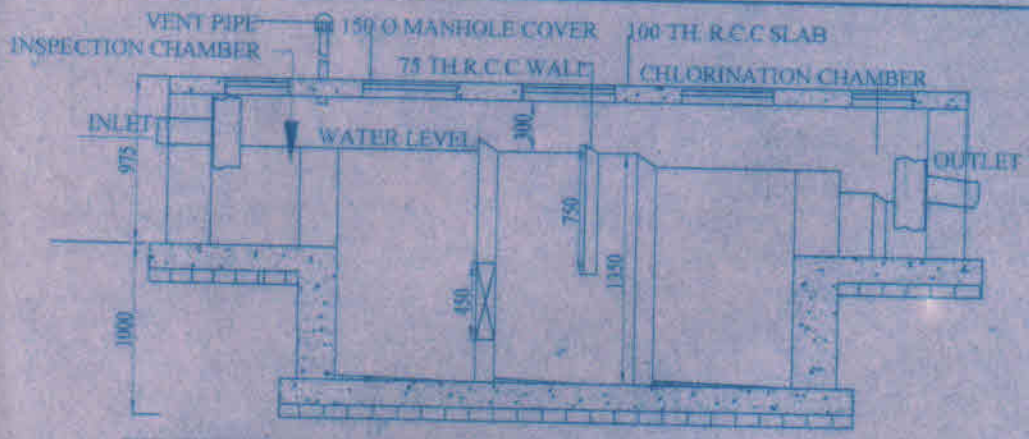
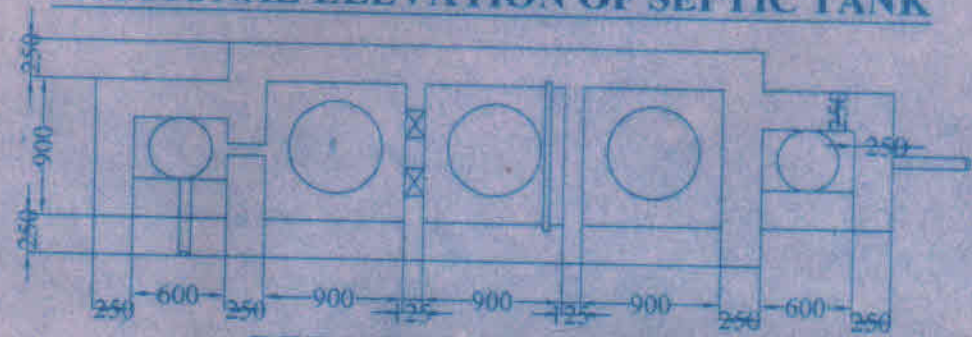


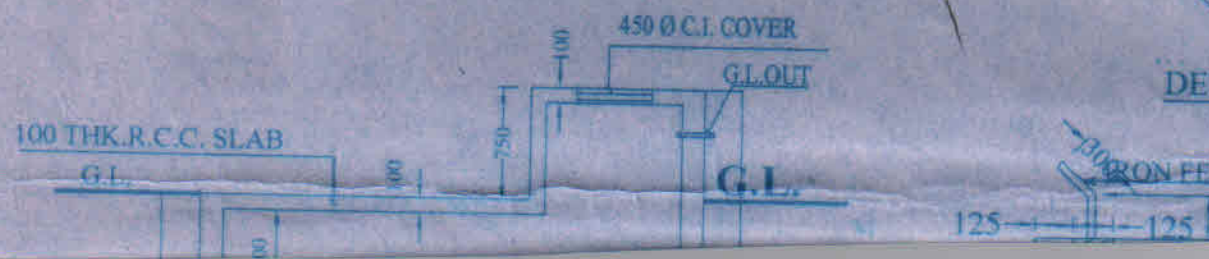
PROPOSED PLAN OF A (G+3) STORIED RESIDENTIAL BUILDING  
 AT MOUZA :- AHARAMPUR, J.L.NO.- 35,R.S. DAG NO.- 743(P),745  
 NO.-191,222, L.R. KH. NO.-1434,CO-OPERATIVE WARD NO -2,HOLI  
 B.C. ROY SARANI), WARD NO-4, P.S. - ~~NEW BARRACKPUR~~ <sup>NEW BARRACKPUR</sup>, UNDER NEW B

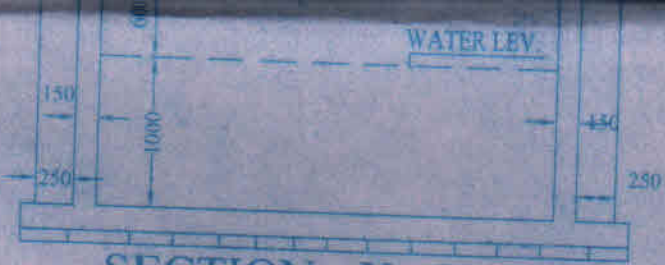


**SECTIONAL ELEVATION OF SEPTIC TANK**

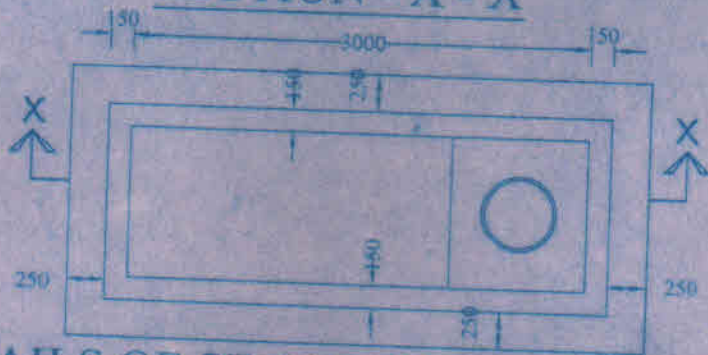


**DETAILS OF SEPTIC TANK**  
SCALE : 1:50





SECTION - X - X



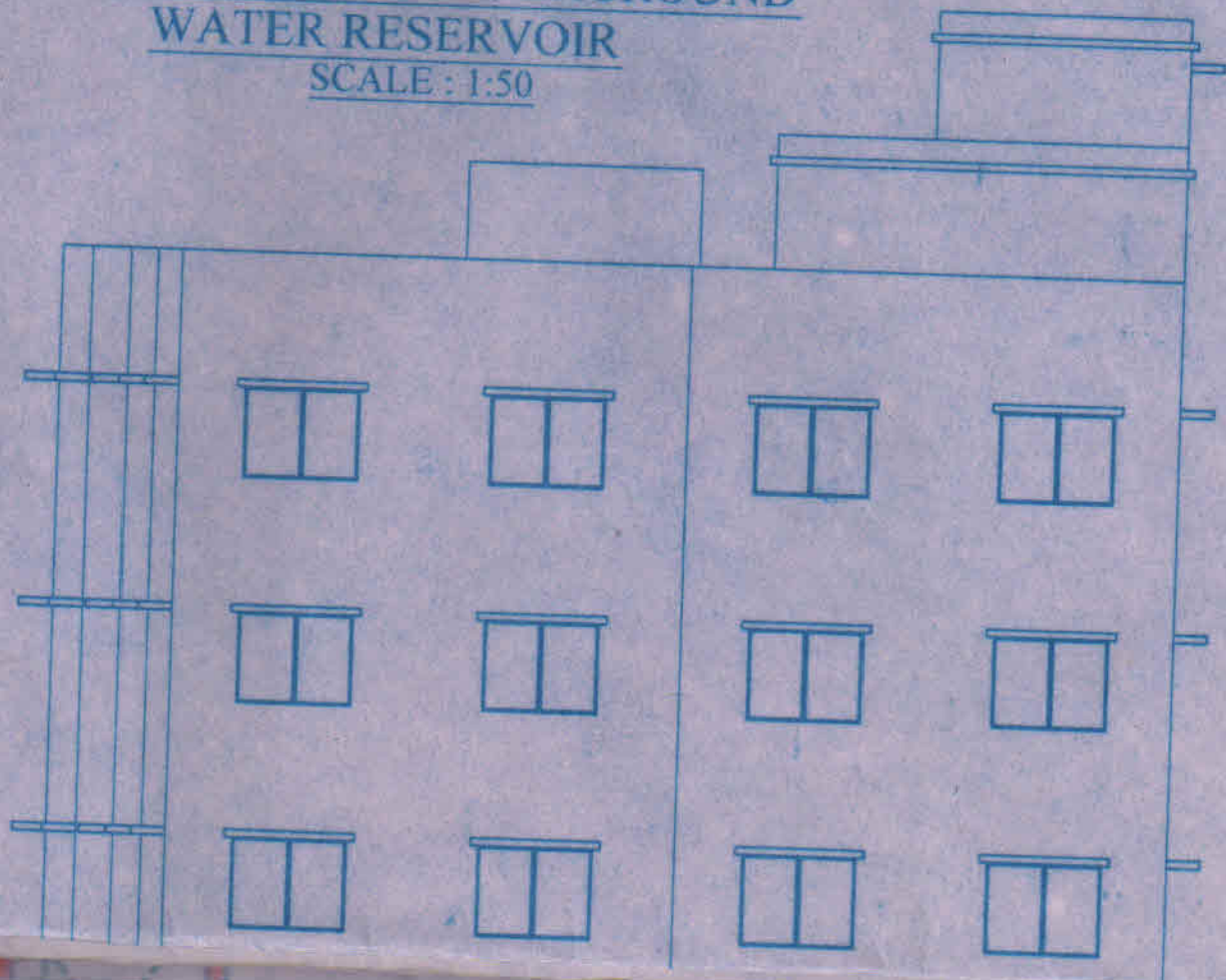
INSIDE

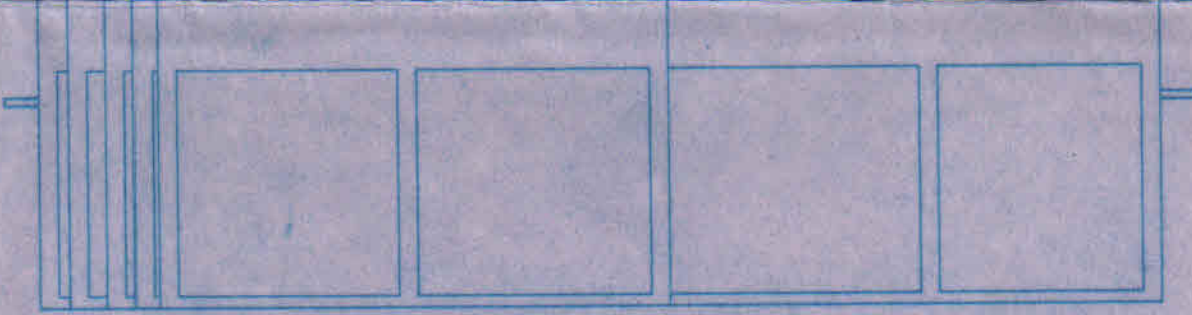
OUT SIDE



DETAILS OF BOUNDARY WALL  
SCALE - 1:25

DETAILS OF SEMI-UNDERGROUND  
WATER RESERVOIR  
SCALE : 1:50



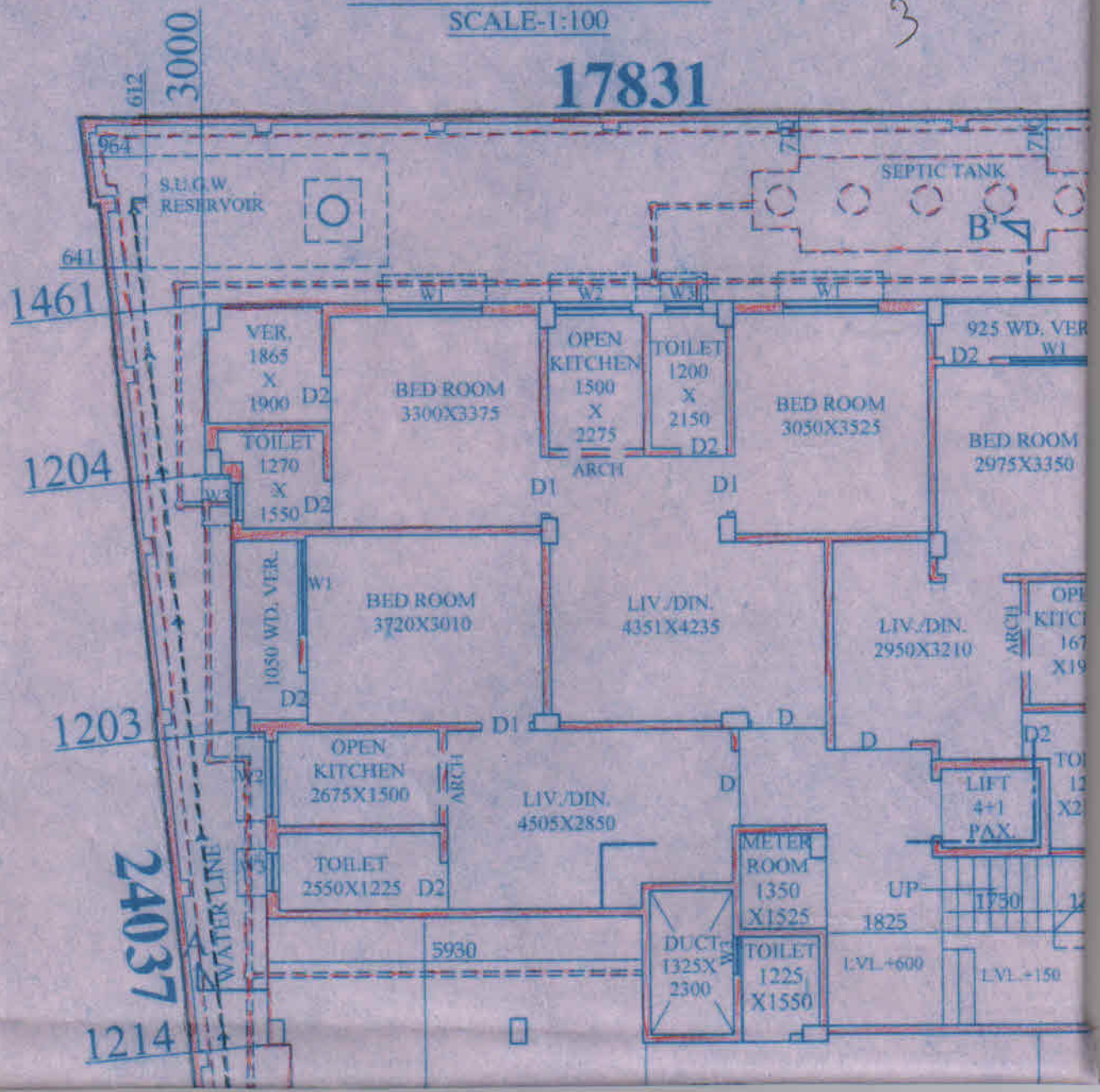


**FRONT ELEVATION**

SCALE-1:100

3

**17831**



1204

1200

1868

CAR PARKING  
LVL. +150

CAR PARKING  
LVL. +150

9231

7205

7180

13153

B

1800

MUNICIPAL DRAIN

15679

E.P.J.

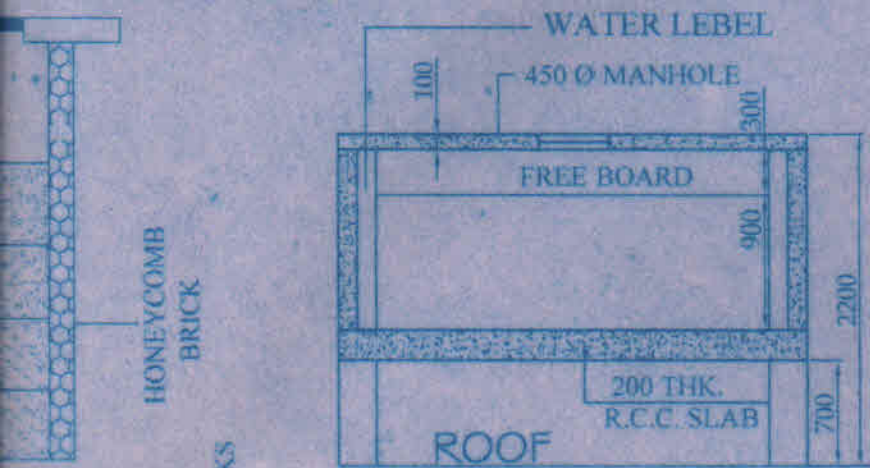
3685 MM. WD. CANAL SIDE ROAD

4048 WD. CANAL  
SIDE ROAD

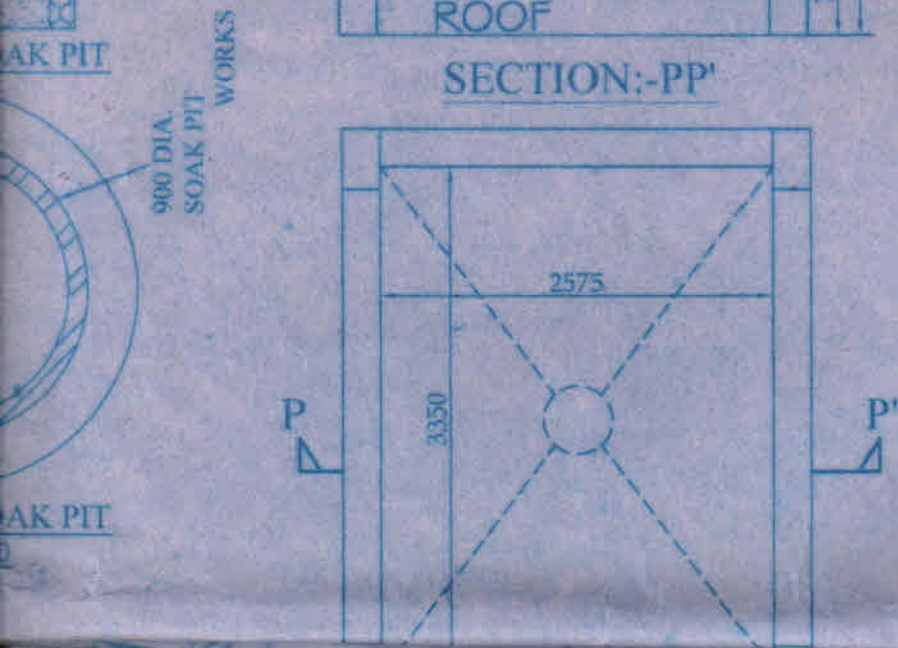
PROPOSED GROU  
SCALE

LIFT MACHINE ROOM TOP

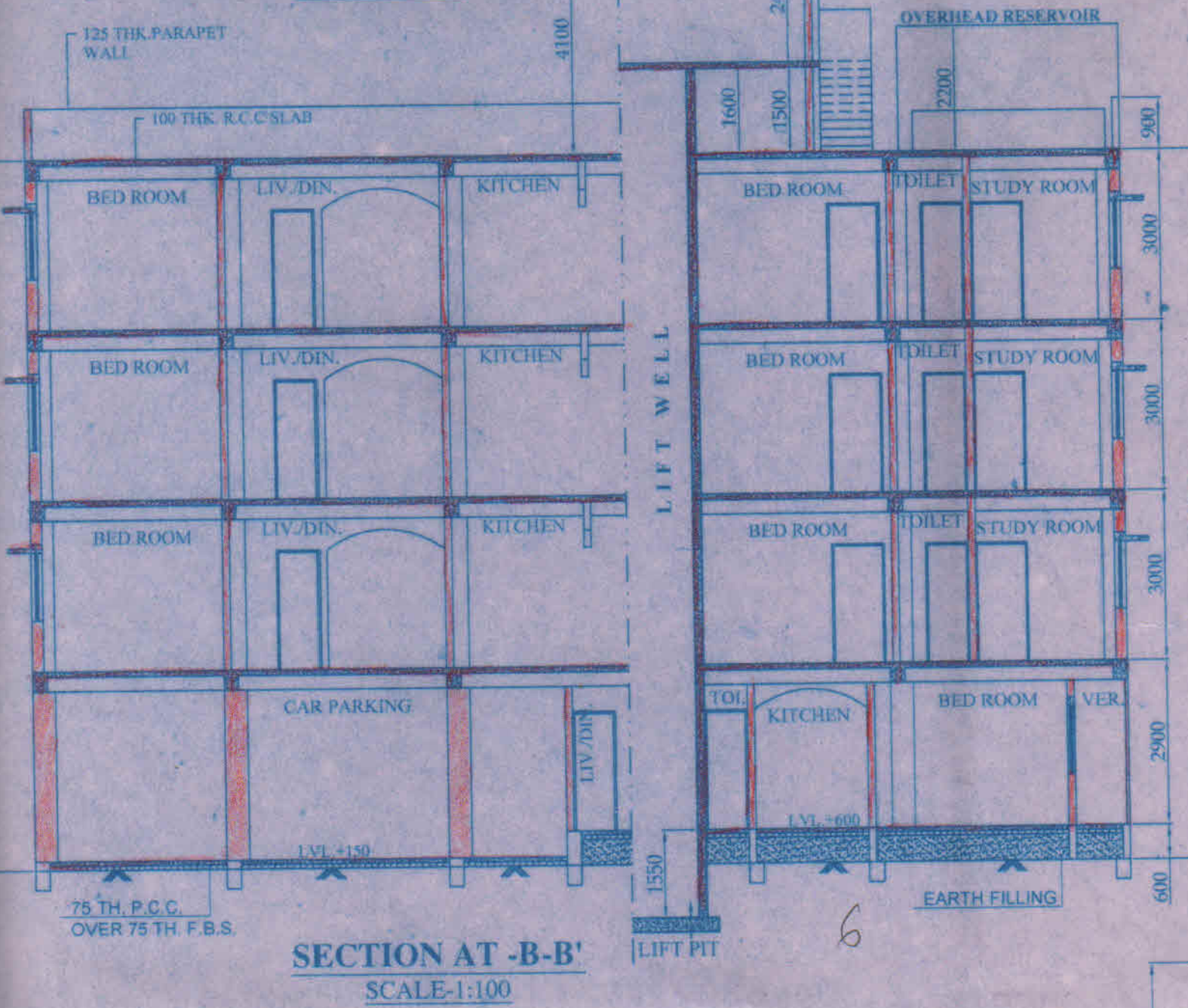
OWNED BY - SRI. HIMADRI ROY,  
766(P),767(P), C.S. DAG NO.-50,52,60, L.R. DAG.  
NG NO- 13 (MAIN ROAD WEST NEAR  
RACKPUR MUNICIPALITY.



SECTION:-PP'



**PLAN**  
**DETAILS OF OVER HEAD**  
**RESERVOIR**  
**CAPACITY=7,764 LTS.**  
**SCALE - 1:50**

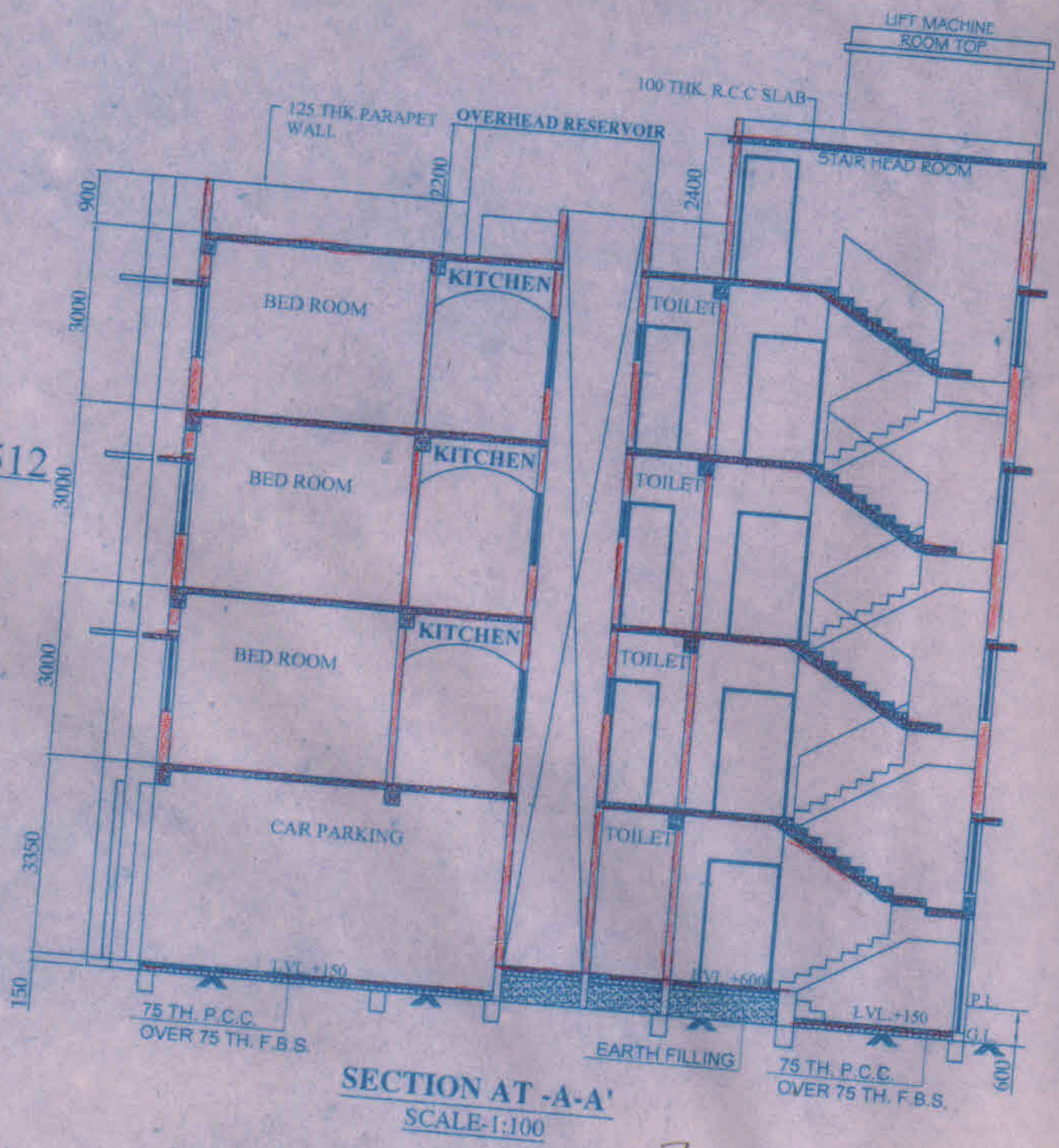


3000

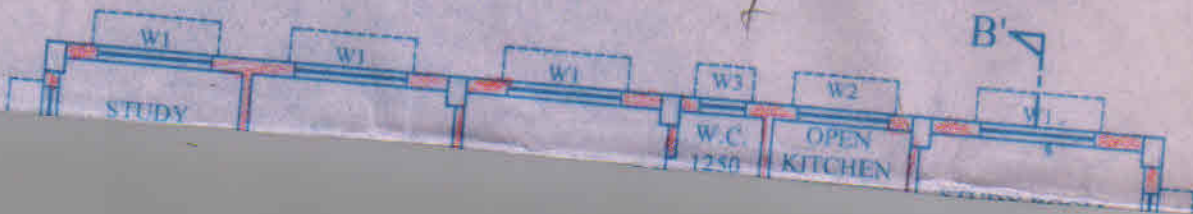
S.PIT 635

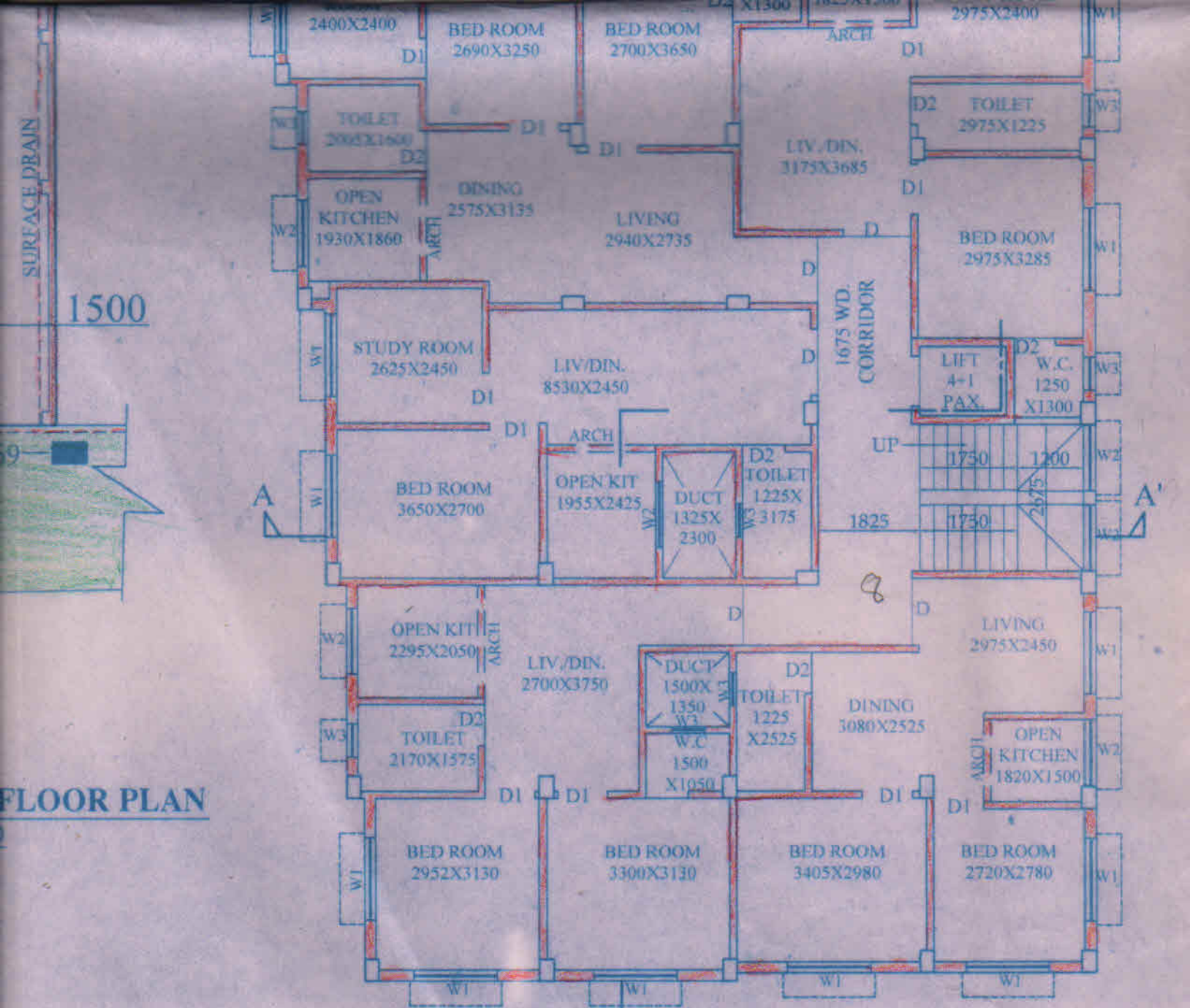
1512

23698



SECTION AT -A-A'  
SCALE-1:100





**PROPOSED 1ST & 2ND FLOOR PLAN**

SCALE-1:100

**FLOOR PLAN**



FOR OFFICE USE

- 01. ASSESSEE N
- 02. DETAILS OF
- VOLUME NO.:-
- 03. TOTAL ARE
- TOTAL ARE
- 04. GROUND CO
- 05. TOTAL HEIG

COVERE

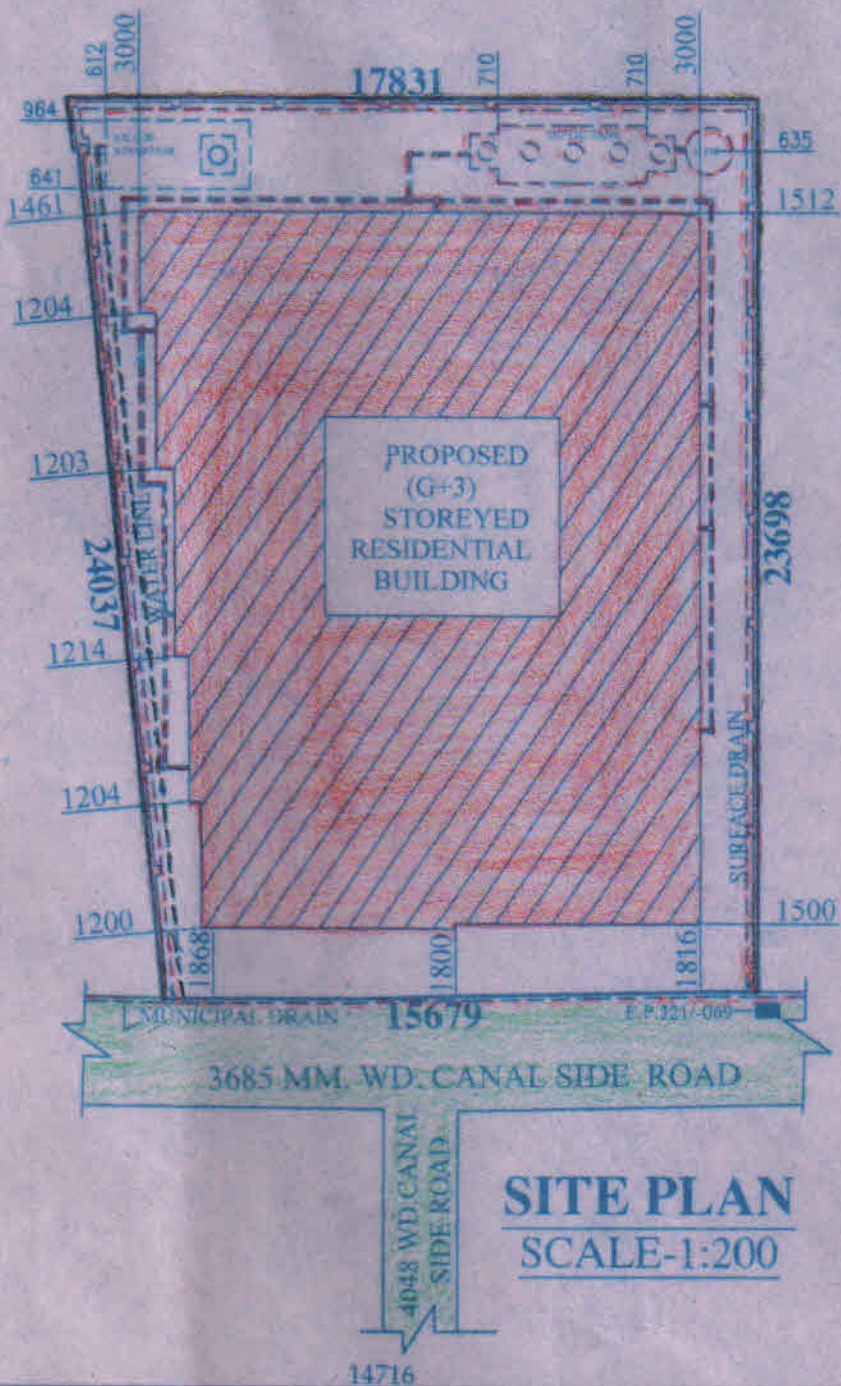
- a) GROUND FL
- b) GROUND FL
- c) GROUND FL
- e) FIRST FLOOR
- f) SECOND FLOOR
- g) THIRD FLOOR

TOTAL COVE

G

SL.NO.

1



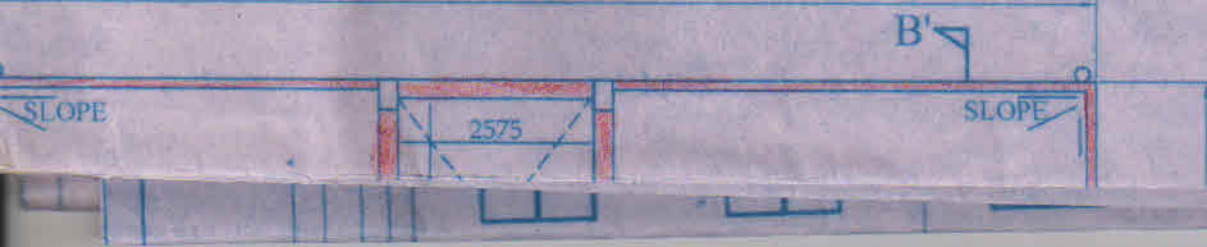
2
3
4
5
6
7

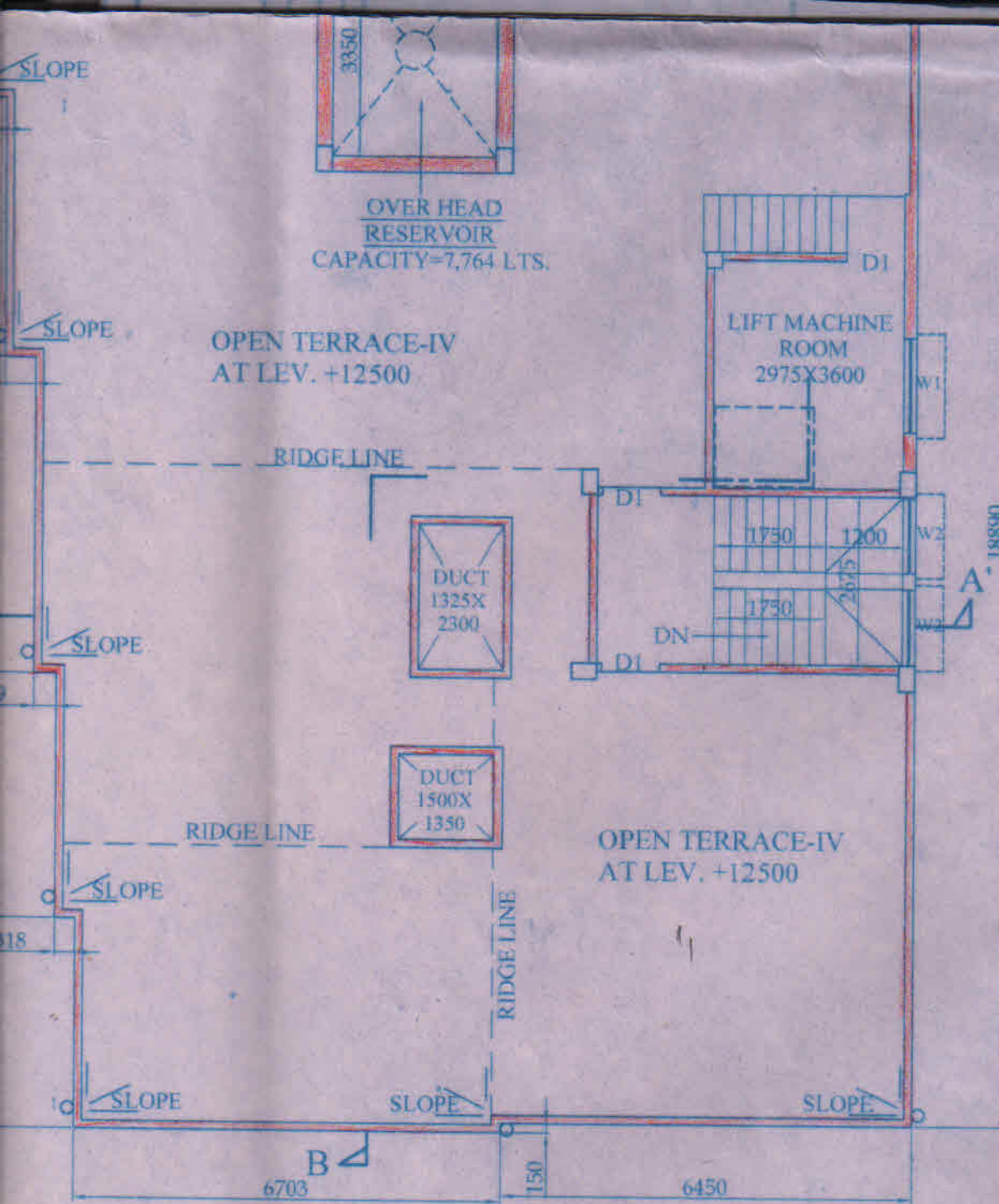
01. ALL DIMENSION
02. ALL EXTERNAL
03. THE DEPTH OF
04. BRICK WORK 20
05. ALL R.C.C WOR
06. GRADE OF STEE
07. ALL SHORTS OF
08. OTHERS ITEM A

10

PROPOSED AREA  
EXISTING AREA  
SURFACE DRAIN  
ROAD  
WATER LINE  
CERTIFICATE

I/WE DO HERREBY CER  
BUILDING UNDER THE  
WITH ALL RELEVANT





**ROOF PLAN**  
SCALE-1:100



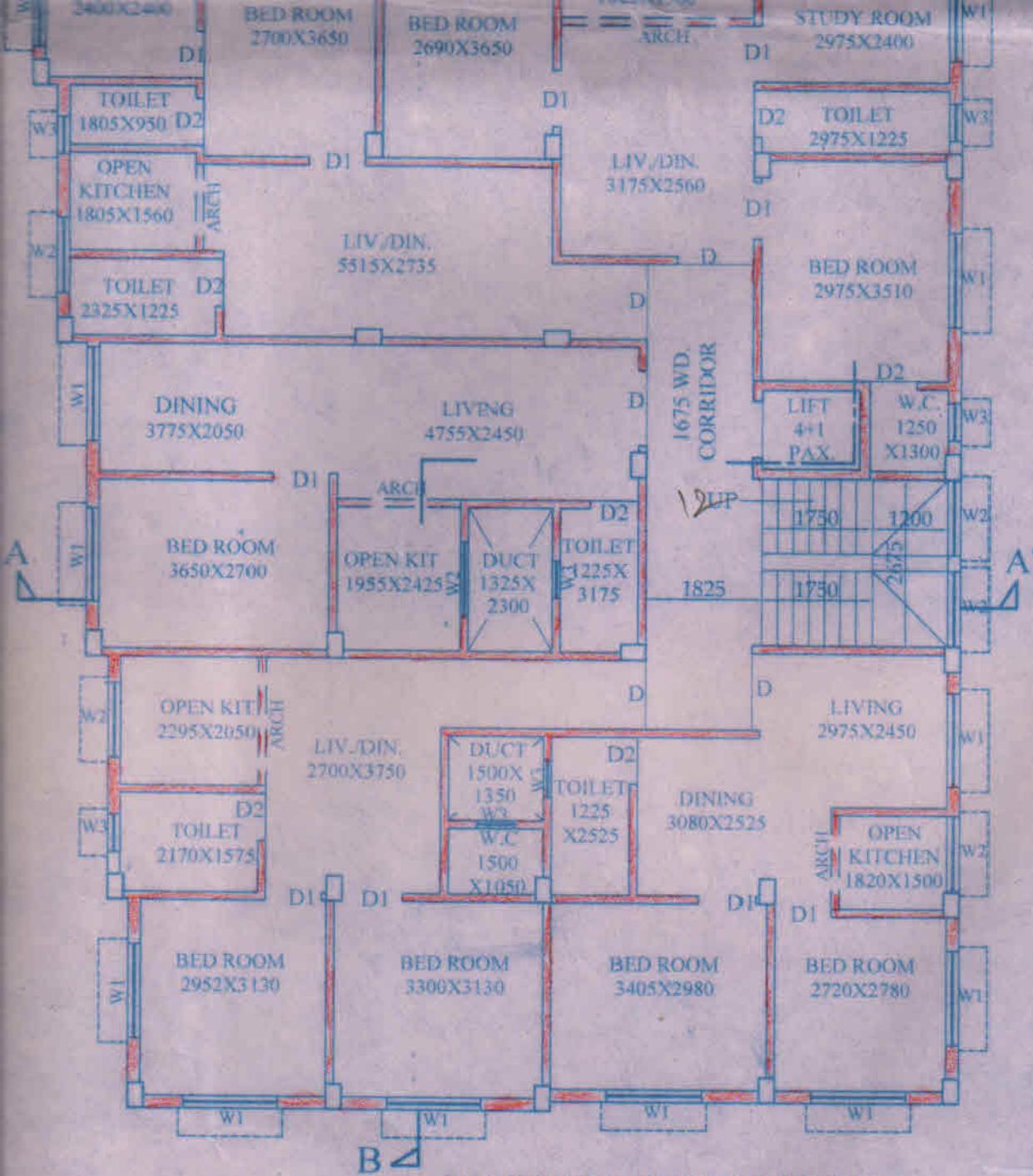
SIGNATURE

**CERTIFICATE**  
I/WE HEREBY CERTIFY  
UNDER THE JURISDICTION  
DESIGNED BY ME/US WITH  
CONSIDERATION OF ALL  
STIPULATIONS OF ALL

SIGNATURE OF S  
(NAME, ADDRESS)

**CERTIFICATE**

CERTIFIED THAT I SHA  
HAVE GONE THROUGH  
RULES DURING & AFT



**PROPOSED 3RD FLOOR PLAN**  
SCALE-1:100

**PARTICULARS**  
FLOOR PLANS, ELE  
SECTIONS & OTHE  
  
DRAWN BY :- SAG  
  
CHECKED BY :-  
DWG. NO. - DHIMAN\_H  
  
THIS DRAWING IS PRO

LIFT MACHINE  
ROOM TOP

## STATEMENT OF PLAN PROPOSAL

O:-  
 REGISTERED DEED: BOOK NO.- I  
 , BEING NO:-00073, FOR THE YEAR:-2009 .  
 AREA OF LAND :- 429.21 SQ.M (AS PER DEED)  
 AREA OF LAND :- 401.36 SQ.M (AS PER PHY.)  
 AVERAGE :- 260.09 SQ.M. OR 2799.60 SFT.(64.80%)  
 HEIGHT OF THE BUILDING :- 12.500 M.

AREA	SQ.M.	SQ.FT.
DOOR (CAR PARKING)	108.08	1163.37
DOOR (PROP.RESI.)	125.75	1353.57
DOOR (COMMON AREA)	26.26	282.66
( PROP.RESI.)	258.06	2777.76
OR ( PROP.RESI.)	258.06	2777.76
R ( PROP.RESI.)	258.06	2777.76
<b>RED AREA</b> <span style="margin-left: 20px;">13</span>	<b>1034.27</b>	<b>11132.88</b>

### DOORS AND WINDOWS SCHEDULE

LEGEND	SIZE	SPECIFICATION
GATE	3000X1950	GRILL GATE

D1	900X1950	-DO-
D2	750X1950	-DO-
W1	1500X1200	PANELED WINDOW
W2	900X1200	-DO-
W3	600X600	-DO-

### SPECIFICATION

ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.

FOUNDATION WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 TH. UNLESS OTHERWISE STATED.

ROOFING: G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.

PLASTER: EXTERIOR WITH MORTAR 1:6 & BRICK WORK 125 TH. WITH MORTAR 1:4

INCLUDING FOUNDATION M20

AS PER I.S. CODE 1786-1979

PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.

AS PER I.S. SPECIFICATION.

### COLOUR SPECIFICATION

--- RED



--- YELLOW




### OF BUILDING PLAN:-

THE ARCHITECTURAL PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED

CONSTRUCTION IN THE JURISDICTION OF NEW BARRACKPUR MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY

WITH THE PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007.

  
ARCHAN MAWANDER  
Civil Engineer  
License No.:-  
NBM-PWD-6034/11

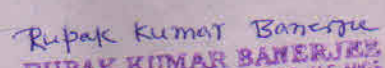
**NATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT**  
(NAME, ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

**NATURE OF STRUCTURAL STABILITY:-**

IT IS CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT SONARPUR MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SOIL TEST WILL BE MADE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, IF ANY, CONFORMING TO ALL APPLICABLE RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

15

  
Mani Sankar Chatterjee  
E. S. E. No- 153(II)  
K. M. C

  
RUPAK KUMAR BANERJEE  
B.C.E. M.E. M.H.S.  
M.I.E. CHARTERED ENGINEER  
L.B.S.-I, E.S.E.-I, G.T.-I (K.M.C.)  
G.T./A/3 (K.M.C.)  
ENLISTED GEO-TECHNICAL ENGINEER (KMDA)  
RAJPUR, SONARPUR MUNICIPALITY  
G.T.E.P. 219003/0000074  
D191RAJ/SOUP/G.T./2014-15

**STRUCTURAL ENGINEER**  
(NAME, ADDRESS & EMPANELMENT NO.)

**SIGNATURE OF GEO-TECHNICAL ENGINEER**  
(NAME, ADDRESS & EMPANELMENT NO.)

NO ON ALATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. CERTIFIED THAT I  
THE RULES FOR NEW BARRACKPUR MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE  
THE CONSTRUCTION OF THE BUILDING.


16

TILOTTAMA CONSTRUCTION  
*Shriman Debnath*  
(Constituent Power of Attorney)

**SIGNATURE OF OWNER**

**C.A. CONSTRUCTION**  
(A GROUP OF CIVIL ENGINEERS)

SHOP NO.-63, MADHYAMGRAM MUNICIPAL,  
MARKET COMPLEX, KOLKATA-700129  
PH. (033) 2538 - 8009

ATION, DETAILINGS	SCALE :- 1:100,1:200,1:50,1:25	
	DATE :- 06/11/2017	
	SHEET NO. :- 1 OF 1	

DRI-NEW BARRACKPUR-SANCTION-2017

TY OF C.A. CONSTRUCTION & IS NOT TO BE COPIED OR USED WITHOUT ITS PERMISSION.



3350

SL OPE



SANCTION AS PER PLAN  
VALID UPTO. ~~30/12/20~~ 20

TK  
21/12/17

TRIDIP KR. KAR  
Assistant Engineer  
New Barrackpur Municipality

Tmj  
21/12/17

TRIPTI MAJUMDER  
CHAIRPERSON  
New Barrackpore Municipality